Survey Division Form No. 16 Rev. Sept. 10, 1961

STATE OF OKLAHOMA DEPARTMENT OF HIGHWAYS SURVEY DIVISION

FLOOD INFORMATION FORM

To be used in obtaining and transmitting flood water elevations for Survey Division office record files. This information to be obtained by all Chiefs of Party or others in their vicinity in times of unusual high water, or at any time available from a reliable source. The elevations can be recorded by level reading, by measurement from bridge floor, in relation to a house, above roadbed or any other dependable, clear manner that fits the situation, the highest order possible to be used. Separate report to be made on each crossing or place obtained.

| County Logan Da | te highwater occurred November 2, 1974 |
|--|--|
| Highway number US 77 Na | me of stream Bird Croek |
| Direction and distance from nearest to | wn, village or store In Guthrie |
| Location No. 29 | |
| | |
| Section, Township and Range Sec. 4 | , T16N, R2W |
| Description of Location Highwater ob | tained at Bird Creek on US 77 approx. 2 blocks |
| north of Jackson Ave. in North Guth | cio. |
| ≯925.7 Elevation 924.50 S | ource of levels USC&GS |
| Method obtained Fennel Level | Date obtained Nov. 1st & 2nd, 1983 |
| Did it appear to be normal m | edium 🖾 extreme 🖂 do not know |
| Was highwater mark obtained from actua U. S. Engineers, etc.? Drifts N | l water, drift, local resident, ew Highwater is top of walk of Drive In |
| Res. 150' S. and 100' East of B | ird Creek bridge. Highwater occured Oct |
| 21, 1983. L.E.H. By Standard Remarks Highwater was obt | ained from drifts on both upstream and |
| downstream. | • |
| | * |
| | |
| Location to be shown on back of this sl | |
| Field Note: To be sent to | Hene Provalt |
| Survey Engineer | X.B.Y. ESFX. YESFX YESFY YES |
| | Location Engineer November 25, 1974 |

Location No. X29

| | | | | | | , | -} | 6 | | | | | | , | , |
|---|-------|-----|---|------|----------|----|-------------|-------|--------------|---|---------------------------------------|------|------|------|---------|
| | | | | | | | - -} | * | | | CRE | BK | - | - | |
| | | · | | BIRD | 7 | K. | | | | | | | | |] .: |
| | | | | | RR | | | | | | | | | | |
| | | | | | .41 | | | | | | , , , , , , , , , , , , , , , , , , , | | | | - |
| | | | | | 77 | | | | | | | | | ; | - |
| | - | | | | ¥ | | | | | , | | < | | | |
| ŀ | '\ | | | : | | | | | | | | | | | |
| | | | · | | | | - | | | | | | | | |
| | | · . | | | | | | | , , — | | | J.AC | KSON | / /4 | |
| | | | - | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| ł | ŗ | | | | · | | - | · | | | | | | · | |
| | · · | | | • | 1 | | | Bour. | | | | COL | LEG | E | AV |
| | | | | | | | 7.7 | 7 | <u> </u> | | | | | · | |
| - | | | | | | | . 3. | LWIM | | | | | | . , | |
| | | | | | | - | 7 | \$ | | | | 7 | | | |
| | | | | | | | , | | | | | WAS | HING | TON | AU |