

Plans & Survey Dept.
Form No. 16
Rev. July 10, 1947

STATE OF OKLAHOMA
DEPARTMENT OF HIGHWAYS
PLANS AND SURVEY DEPARTMENT

FLOOD INFORMATION FORM

To be used in obtaining and transmitting flood water elevations for Plans & Survey office record files. This information to be obtained by all Chiefs of Party in their vicinity in times of unusual high water, or at any time available from a reliable source. The elevations can be recorded by level reading, by measurement from bridge floor, in relation to a house, above roadbed or any other dependable, clear manner that fits the situation, the highest order possible to be used. Separate report to be made on each crossing or place obtained.

County KAY County Date highwater occurred November 17, 1964

Highway number US 177-FAP 165-1925 Name of stream Flood Water from Chickaskia River

Direction and distance from nearest town, village or store 1.0 mile North of

North Corporate limits of Blackwell Oklahoma. on US 177-FAP 165-1925 Plan's

Section, Township and Range At Section Corner Common To Sec. 10, 11, 14 & 15
T-27-N, R-1-W Kay County.

Description of Location Highwater at section corner common to Sec. 10, 11, 14 & 15
T-27-N, R-1-W, Water mark on porch of resident located approx. 50 ft. Rt. sta. 52/00
600 ft. North of section corner.

Method obtained Y-Level-

Elevation 1004.14 Source of levels FAP-F-165(4) BM-USGS Gaging
station BM Brass Cap in bridge seat of old bridge 10 ft. rt. sta. 13/73.1-E1-998.62
Was highwater mark obtained from actual water, drift, local resident,
U. S. Engineers, etc? Water mark on porch of house located approx. 600 ft. North
50 ft. East of Section Corner Common to Sec. 10, 11, 14 & 15, T-27-N, R-1-W.
(SET BM) X-on SE cor. of South hdwl. side drain Lt. Sta. 45/85.2 of FAP 165
Plans 1925. Elev. 1001.86 Ft.

Explanatory Remarks Levels used for above highwater was obtained by running line
of levels from USGS Gaging Station BM Brass cap located in bridge seat of old bridge
10 rt. Sta. 13/73.1 of FAP-F-165(4) Plan Elevation 998.62 Ft.

Location to be shown on back of this sheet as a check.

Field Note: To be sent to Engr.
of Plans & Survey (1 copy).
Office Note: To be filed in Flood
Information by Counties.

Chris L. Hill
Chief of Party

12/15/64
Date

Location No. 11A

R-1-W

