

CHICKASKIA RIVER N. & W. OF BLACKWELL

Plans & Survey Dept.  
Form No. 16  
Rev. July 10, 1947

STATE OF OKLAHOMA  
DEPARTMENT OF HIGHWAYS  
PLANS AND SURVEY DEPARTMENT

FLOOD INFORMATION FORM

To be used in obtaining and transmitting flood water elevations for Plans & Survey office record files. This information to be obtained by all Chiefs of Party in their vicinity in times of unusual high water or at any time available from a reliable source. The elevations can be recorded by level reading, by measurement from bridge floor, in relation to a house, above roadbed or any other dependable, clear manner that fits the situation, the highest order possible to be used. Separate report to be made on each crossing or place obtained.

County Key COUNTY Date highwater occurred November 18, 1964

Highway number Interstate - 35 Name of stream SALT CHICKASKIA RIVER AS RIVER  
I-456(4)(5)

Direction and distance from nearest town, village or store \_\_\_\_\_  
0.75 mile West and 1.25 South of Braman Oklahoma

Section, Township and Range SECTION 18, T-28-N, R-1-W Key COUNTY

Description of Location (At CHICKASKIA RIVER) on Interstate -I-35, 0.75 mile  
West and 1.25 mile South of Braman Oklahoma. in Section 18, T-28-N, R-1-W

Method obtained Y\*Level

Elevation NGVD 1025.73 Source of levels Interstate I-35, FAP I-456(4)(5)  
Plans

Was highwater mark obtained from actual water, drift, local resident, U. S. Engineers, etc? Actual highwater as observed by me (Charles I. Hillis  
at above mentioned location on November 17, 1964 At 7:30 AM.

Explanatory Remarks Actual highwater 5.5 ft. below bridge seat of Chickaskia  
River bridge (South abutt, of on North bound lane of I-35.) or 8.22 ft. below  
~~BRIDGE SEAT~~ bridge floor South end of bridge on South bound lane. checked  
by well defined water marks on West side of South bound lane.

Location to be shown on back of this sheet as a check.

Field Note: To be sent to Engr.  
of Plans & Survey (1 copy).  
Office Note: To be filed in Flood  
Information by Counties.

Charles I. Hillis  
Chief of Party

\_\_\_\_\_ Date

5/22/70  
MC: SWB 2154(1)

Location No. 15

