i		
į	11/20	170
•	11121	

GMM

RDA SDD

STATE OF OKLAHOMA DEPARTMENT OF HIGHWAYS SURVEY DIVISION

		7 8	Surve Form	y Division No. 16					
ii ki	nt M	M:	19 (0)	Sept.	10,	196			
			,	N .					

FLOOD INFORMATION FORM

To be used in obtaining and transmitting flood water elevations for Survey Division office record files. This information to be obtained by all Chiefs of Party or others in their vicinity in times of unusual high water, or at any time available from a reliable source. The elevations can be recorded by level reading, by measurement from bridge floor, in relation to a house, above roadbed or any other dependable, clear manner that fits the situation, the highest order possible to be used:

boparate report to be made on eac	in crossing or prace obtain	.1164
County Johnston	Date highwater occurre	d October 9, 1970
Highway number SH-48A	Name of stream Blue R	iver
Direction and distance from neare	st town, village or store	1/2 mile north of Milbu
Section, Township and Range O	n section line between Se	ctions 34 and 35, T3S, R7E.
Description of Location From Milb		
mile to where highway crosses Blue	e River.	
Slevation 5' below bridge floor	Source of levels	:
Method obtained measurment with he and rod.	and level Date obtaine	d October 10, 1970
old it appear to be Inormal	☐ medium ☑ extreme	☐ do not know
Vas highwater mark obtained from a J. S. Engineers, etc.? drift and	actual water, drift, loca local resident	1 resident,
X xplanatory Remarks Mr. Elmer Hea	th, 55 years in area, and	Mr. W. E. Pexton, 35 years
in area, stated that this was high	hest either had ever seen	Blue River.
ocation to be shown on back of th	nis sheet as a check.	-
	where we de the the	
'ield Note: To be sent to	Em. C	Broumlee

Survey Engineer FILE: NOHUSON G. FLOOD FILE

MC: BRIDGE DIV.

LOCATION NO.2

Chief of Party

	 	7			* * * * *					ů.			
						. · V:							
· · · · · · · · · · · · · · · · · · ·						F							
- -		1											:
			1			3	٠,	·					
-1-		,										,	
					t et i								
					- ,								
-11						3							
_ -	 							. :				.,,	
	 							o er			,		
			,										
					84-48		210			-			
-	 			BLUE		Z6		louns	NOTE	COL	\~ Y		~
	 	,		7	SER (35	M. 1, j.M. •	JUIN	31010				
	, ,,t .		<i>sn-</i> 18					· · · · · · · · · · · · · · · · · · ·			· .		-
					3 ///	2 RN	- 1		,				
		. ,			10	"							
						હ્ય		•	,			. ,	
				·	-	- ¥5		·		-		u.	
				,		,						*	
													
					.,				: :				

RTE